

Johnson County Board of Commissioners

August 2, 2022

The Johnson County Board of Commissioners met in regular session on Tuesday August 2, 2022 County Commissioners present were, Robert Curry District 1, Ted Evans District 2, and James Erickson District 3.

Kathleen M. Nieveen County Clerk is recording the minutes.

Vice Chairman Erickson declared the meeting open at 8:15A.M.

Vice Chairman Erickson acknowledged that the open meetings act was posted on the wall by the entrance of the County Boardroom.

Notice of the Johnson County Commissioner's meeting was sent to each post office in Johnson County, it was posted on the Johnson County Website at johnsoncounty.ne.gov and was sent to the Tecumseh Chieftain on Friday July 29, 2022.

AGENDA: A motion was made by Curry and was seconded by Evans to approve the agenda. Yeas: Evans, Curry, Erickson, Nays; none motion carried.

MINUTES: A motion was made by Curry and was seconded by Erickson to approve the minutes of the July 19, 2022 board meeting. Yeas: Curry, Erickson, Nays; none Abstain Evans, Motion Carried.

Sue Borchert with 4 County BVBH was present at the meeting to ask permission for the placement of signs from now to the 1st week of October. These signs for suicide prevention. Motion was made by Evans and was seconded by Curry to allow the placement of these signs in the Courtyard. Yeas: Evans, Curry, Erickson, Nays; none motion carried.

Deputy Emergency Manager Alyson Gottula was present at the meeting to answer any questions the board had. The board discussed their proposed budget, Amanda was present by phone to answer questions about the proposed budget.

Highway Supt. Matt Schardt was present at the meeting for his road and bridge report. The board also reviewed the road budget, and Vehicle Surplus Report.

A motion was made by Evans, and was seconded by Curry to approve Resolution 22-19, A resolution formally notifying the State of the proper completion of Project C004900615 according to the terms of the program agreement. Yeas: Evans, Curry, Erickson, Nays; none motion carried.

A motion was made by Curry and was seconded by Evans to go into closed session at 9:19 A.M. Yeas: Evans, Curry, Erickson, Nays; none motion carried.

The purpose of the closed session was for discussion on personnel.

A motion was made by Evans, and was seconded by Curry to go out of closed session at 10:17 A.M. Yeas: Evans, Curry, Erickson, Nays; none motion carried.

The board met with the following individuals to review their budgets for the next fiscal year

County Sheriff Byron Klauenberg
County Treasurer Nadine Beethe
County Assessor Terry Keebler

Extension Office Mary Moeser, and Wayde Pickinpaugh
Veterans Service Officer Ken Mandl
County Clerk Kathleen Nieveen

The board acknowledges the plan of assessment from the County Assessor.

A motion as made by Evans and was seconded by Curry to approve the claims. Yeas: Evans, Curry, Erickson, Nays; none motion carried. The following claims were paid on funds as follows:

GENERAL FUND: Payroll: 39,726.18

Claims: \$ 69,586.25

A STREET AUTO NORTH – Washer Fluid - 8.90, AFLAC – Insurance - 128.96, AMERICAN NATIONAL BANK – Supplies - 281.97, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 13,155.67, AMERITAS – Deferred Comp - 190.00, AMERITAS LIFE INSURANCE CORP. – Vision Insurance - 127.38, BENNET'S AUTO BODY – Deductible - 500.00, BLUE CROSS/BLUE SHEILD OF NE Insurance - 20,275.46, BLUE RIVERS AREA AGENCY – Match Support 2022/2023 - 625.00, BRINKMAN BROTHERS INC. – Oil Change - 74.65, CAPITAL BUSINESS SYSTEMS INC. – Copiers - 1,047.39, CARDIAC LIFE PRODUCTS,INC - AED Pads - 120.40 CHARTER COMMUNICATIONS – Internet/Phones - 893.64, CVSOAN TREAS.,TOM REIMERS – Registration - 60.00, DAS STATE ACCTG-CENTRAL FIN. OCIO – Teletype & Point to Point - 638.78, MIKE DAVISON – Mileage & Registration - 401.26, EAKES OFFICE SOLUTIONS – Supplies - 84.50, FIRST CONCORD BENEFITS GROUP – Flex Spending - 178.46, FANKHAUSER,NELSEN,WERTS, Ziskey & Merwin – Public Defender - 3,916.67, JOHNSON COUNTY HOSPITAL – Deputy Physical - 243.00, JOHNSON COUNTY SHERIFF PETTY CASH – Postage - 1.44, KERNER TRUE VALUE – Supplies - 196.89, LAW ENFORCEMENT TRAINING CENTER – Deputy Testing 10.00, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 157.58, KENNETH MANDL – Sheriff's office CPR Training - 240.00, MIPS INC. – Support & Scanner Reader Rental - 1,072.64, MORRISSEY,MORRISSEY,DALLUGE – Attorney Fees - 313.50, NACEB Registration - 100.00, NEBRASKA DEPT. OF REVENUE - State Taxes - 1,973.38, POSTMASTER – Stamps - 762.40, QUILL CORP. Office Supplies - 79.98, REGION V SYSTEMS – EPC - 428.00, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 6,139.99 RICHARDSON COUNTY JAIL – Inmate Safekeeping - 1,950.00, RICHARD R SMITH, ATTORNEY AT LAW – Mileage, August Rent 175.00, SMPC LLC – Emails & Support - 48.00, SOUTHEAST NE DEVELOPMENT DISTRICT – Dues - 7,731.00, TECUMSEH FIRE PROTECTION DISTRICT – EM Rent & Utilities - 600.00, VERIZON WIRELESS – Phones/Tablets - 530.93, WHERRY BROTHERS MORTUARY – Transport - 410.00, WUSK ELECTRIC – Wiring - 3,516.94, 911 CUSTOM – Bracket, Linear Ion - 196.49

ROAD FUND: Payroll: 15,676.85

Claims: \$ 88,350.98

AFLAC – Insurance - 30.16, AMERICAN NATIONAL BANK – FICA & Federal Taxes - 4,712.39, AMERITAS LIFE INSURANCE CORP. Vision Insurance - 26.60, BLUE CROSS/BLUE SHEILD OF NE – Insurance - 12,528.90, CARD SERVICES – Orschelns Purchases - 132.20, FIRST CONCORD BENEFITS GROUP – Flex Spending - 41.67, GOTTULA PROPANE SERVICES, INC – July Fuel - 26,142.69 JOHNSON COUNTY PETTY CASH FUND – OPPD Cook Barn - 33.10, LIBERTY NATIONAL LIFE INSURANCE CO – Insurance - 87.78 MARTIN MARIETTA MATERIALS – Rock - 29,849.64, NEBRASKA DEPT. OF REVENUE – State Taxes - 668.96, NEBRASKA PUBLIC POWER - Sterling - 31.58, NMC, INC – Parts & Labor - 8,159.32, RETIREMENT PLANS DIV OF AMERITAS – Retirement - 2,474.33 ROCKMOUNT RESEARCH & ALLOYS, INC – Shop Supplies - 130.70, TURNBULL AG TIRES – Tires/Repairs - 3,169.00, U.S. CELLULAR Internet - 91.95, VERIZON WIRELESS – Tablet - 40.01

REGISTER DEEDS PRESERVATION & MOD. FUND:

Claims: \$ 269.28

MIPS INC. – Register of Deeds, Scanner & Deeds Online - 269.28

911 EMERGENCY MANAGEMENT FUND:

Claims: \$ 41.65

JOHNSON COUNTY PETTY CASH FUND – OPPD 911 Tower - 41.65

911 WIRELESS SERVICE FUND:

Claims: \$ 117.86

NEMAHA COUNTY SHERIFF – Consulting - 117.86

AMBULANCE SERVICE FUND:

Claims: \$ 4,488.23

COMMUNITY INSURANCE GROUP INC – Life Insurance - 2,106.00, HMKB BILLING, LLC – Contract Billing - 1,419.84, KENNETH MANDL - Ambulance Members CPR Training - 300.00, STRYKER SALES CORPORATION – IV Pole - 362.39, TECUMSEH RESCUE Non-Emergency Transfers - 300.00

The Johnson County Board of Commissioners adjourned the meeting at 12:24 A.M. The board will meet again in regular session on Tuesday August 16, 2022 at 8:15 A.M. All board meetings are open to the public; the agenda is being kept current and available at the County Clerk's Office.

_____ James Erickson Vice-Chairman

_____ Kathleen M. Nieveen County Clerk